

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.911

## **RULES SUPPLEMENT TO PART I**

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### **GOVERNMENT OF ANDHRA PRADESH ABSTRACT**

HM&FW Department - Budget Estimates 2023-24 - Administrative Sanction for an amount of Rs.2,93,62,000/- (Rupees Two Crore ninety three lakh sixty two thousand) as ADDITIONAL FUNDS to the Director of Medical Education, Andhra Pradesh, Vijayawada - Orders - Issued.

#### **HEALTH, MEDICAL AND FAMILY WELFARE (C1) DEPARTMENT**

**G.O.Rt.No.652**

**Dated:25.08.2023.**  
**Read the following:-**

1. From the MD, APMSIDC, Lr.No.F-Protocol/Budget/ Medi.College/2023, dt.25.04.2023.
2. G.O.Rt.No.2892, Finance (FMU-HM&FW) Department, dated.22.08.2023.

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#### **ORDER:**

Based on the proposals received from the Managing Director, APMSIDC in the reference 1<sup>st</sup> read above and in pursuance of the BRO issued by the Finance (FMU-HM&FW) Department in the G.O 2<sup>nd</sup> read above, Government hereby accord an administrative sanction to the Director of Medical Education, Andhra Pradesh, Vijayawada, for an amount of Rs.2,93,62,000/- (Rupees Two Crore ninety three lakh sixty two thousand) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the C.F.Y 2023-24 towards clearing the

pending bills for arrangements made on visit of Hon'ble Chief Minister for unveiling the foundation stone of Government Medical College at Narsipatnam of Anakapalli District on 30.12.2022.

**(Rs.in Lakhs)**

| Sl. No.                                                   | Head of Account     | Charged / Voted | Provision in BE 2023-24 | Additio nal amount s sanctio ned | Amount Re appopr iated | Total provisio n in BE 2023- 24 | Amount already Authori sed | Amount Authori sed now | Balance Amount Availabl e |
|-----------------------------------------------------------|---------------------|-----------------|-------------------------|----------------------------------|------------------------|---------------------------------|----------------------------|------------------------|---------------------------|
| <b>Scheme Name:</b> Headquarters Office                   |                     |                 |                         |                                  |                        |                                 |                            |                        |                           |
| <b>Procedure of Drawl of Funds:</b> Detailed Voucher Bill |                     |                 |                         |                                  |                        |                                 |                            |                        |                           |
| <b>Drawing Officer:</b> Concerned DDO                     |                     |                 |                         |                                  |                        |                                 |                            |                        |                           |
| 1                                                         | 2210010010001200204 | V               | 0.00                    | 293.62                           | 0.00                   | 293.62                          | 0.00                       | 293.62                 | 0.00                      |
| <b>Total</b>                                              |                     |                 | <b>0.00</b>             | <b>293.62</b>                    | <b>0.00</b>            | <b>293.62</b>                   | <b>0.00</b>                | <b>293.62</b>          | <b>0.00</b>               |

2. The Director of Medical Education, Andhra Pradesh, Vijayawada shall take necessary action in the matter and utilize the funds for the intended purpose duly following the prescribed procedure and furnish the utilization certificate/Statement of Expenditure for the amount sanctioned at Para-1 above to Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M. T. KRISHNA BABU**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, A.P., Vijayawada.  
The Director of Treasuries & Accounts, A.P, Mangalagiri.  
The Pay & Accounts Officer, A.P, Mangalagiri.  
The Accountant General (A&E), A.P., Vijayawada.  
The Principal Accountant General (A&E), AP, Vijayawada.  
The Principal Accountant General (Civil Audit), AP, Vijayawada.

**Copy to:**

The Finance (FMU-HM&FW) Department.  
The District Collector, Anakapalli District  
The PS to Special Chief Secretary to Government, HM & FW Department.  
Sf/Sc (E-file No.2111422)

**//FORWARDED:: BY ORDER//**

  
**SECTION OFFICER**